

Written Assessment

End of Term Test - 2021/22

Sanatayn Year 1

Name of Book:

Safar Book 7: Pages 44 - 61

Full Name of Pupil:	
Session:	

- Recite Tasmiyah & Şalawāt Upon the Prophet before you begin your paper.
- Write your name and session clearly on this sheet.
- Answer all the questions.
- Do not use a red pen or a pencil.
- Write neatly and clearly.
- If you make a mistake, cross it out. Do not use Tippex.
- The mark for each question is shown next to the question.
- After you finish, check your answers carefully.

Mark achieved:

Out of 100

Section A

1. What do the following words mean:	(13)
Najasah Ghalizah:	
Najasah Khafifah:	
Khuffain:	
Musafir:	
Masah:	
Qiblah:	
Masbuq:	
Lahiq:	
Sujud-al-Sahw:	
Qa'dah Akhirah:	
Ma'dhur:	
Qasr:	
Salatul Jumu'ah:	

2. Fill in the blanks with the words that are in the box:

(12)

Hold	Thick	Strong	Conditions
Ankles	Walk	Seep	Transparent
Not	Tearing	Tied	3 miles

	a) The Basic for wiping on leather socks are that the socks should be	t
	b) The socks need to cover the feet up to and including the	
	c) The socks need to be enough that water does not twhen wiping over them.	hrough
	d) The socks must to the feet without being	
	e) The socks should be enough that you can for	about
	without the socks	
3.	Write the method for wiping over socks	(3)
4.	How many fingers should be used when wiping over the Khuffain?	(1)
5.	How many times does one need to wipe the Khuffain?	(1)
5 .	Which areas of the socks does not need to be wiped?	(2)
7.	Zainab made Wudhu and wore the Khuffain. When does the time limit start for the socks?	

8.	The time limit expired for Zainab, Has the Masah expired?	(1)
9.	Zainab would like to wear the Khuffain again. Does Zainab need to perform a co Wudhu before wearing the Khuffain, as her Wudhu has not been broken yet?	mplete (1)
10	. Can Aa'ishah wipe over her socks if she needs to perform Ghusl?	(1)

Section B

1. Complete the table by ticking True or False.

(12)

	Statement	True	False
1	Sea water is impure.		
2	Tap water is clean and pure.		
3	Small quantities of water leftover after a halal animal is clean.		
4	Water which has been already used for Wudhu or Ghusl can be used by another person.		
5	If Najasah falls into flowing water eg: a river, it cannot be used for purification purposes.		
6	Liquids such as soft drinks and juice can be used for purification		
7	Najasah which falls into a small amount of water is considered as unclean.		
8	Tayammum will be made for Wudhu and Ghusl if clean and pure water is unavailable.		
9	The droppings of pigeons which is halal is not considered as impure.		
10	A traveller can continuously wear and wipe over the Khuffain for 24 hours.		
11	A non-traveller can continuously wear and wipe over the Khuffain for 72 hours.		
12	Masah can be made during Wudhu over gloves, hats, and scarves.		

2. Write two ways how you can find out the Qiblah? Explain in detail.	(4)
1	
2	

If doubts about the number of Rak'ahs are uncommon

If doubts about the number of Rak'ahs are common. Firstly

If a person cannot resolve the doubt. They need

Ali took more longer than 1 Rukn to remember the Rak'ah

On thinking, Ali remembered the number of Rak'ah within a Rukn.
He will continue

After basing Salaah on the lowest number of Rak'ah

The person should try to resolve the doubt

He will continue Salaah as usual & do Sujood al Sahw

Sujood al Sahw is performed at the end of Salaah.

To base their Salaah on the lowest number of Rak'ahs

A person will need to begin Salaah again

Salaah as usual and will not perform Sajood al Sahw

- a) A Rak'ah ends when the Imam?
 - 1. Begins to rise from Ruku
 - 2. Goes in Sajdah
 - 3. Is in Jalsah
- b) A Masbuq has secured the Rak'ah if he catches the Imam?
 - 1. Before he begins to rise from Qa'dah
 - 2. Before he begins to rise from Ruku
 - 3. In Qaumah position
- c) When a Masbuq misses Rak'ahs
 - 1. He/she does not need to make up the missed Rak'ahs
 - 2. He/she will perform Sujood al Sahw only
 - 3. He/she will complete the missed Rak'ahs after the Imam has completed Salaah
- d) If you are travelling in a car and it is Salaah time. You should
 - 1. Pray Salaah seated in the car
 - 2. Miss your Salaah as it is forgiven
 - 3. Try to get off your seat and perform Salaah standing
- e) If you are on a plane and it is Salaah time. You should
 - 1. Pray Salaah Salaah standing even if it puts yourself at risk of harm
 - 2. Make Qada when you're out of the plane.
 - 3. Pray Salaah seated if it inconveniences others or puts you in danger
- f) A Musafir can shorten Salaah when they intend to go on a journey of at least?
 - 1. 40 miles
 - 2. 45 miles
 - 3. 48 miles
- g) A Musafir will begin to shorten the Salaah once they:
 - 1. Pass the houses of the settled area around them
 - 2. Reach the next city/town
 - 3. Leave their home

- h) A Musafir will continue to shorten Salah if they are staying?
 - 1. For 10 days or less
 - 2. For more than 15 days
 - 3. For 15 days or less
- i) Uncle Khalid who is an oil rigger travels to Brazil for work, and knows he will stay longer than 15 days then
 - 1. He will be regarded as a Musafir and will perform Salaah with Qasr
 - 2. He cannot perform Salaah with Qasr as he is no longer a traveller
 - 3. He will not pray Salaah as he is travelling
- j) However, Uncle Khalid's colleague- Brother Ashraf (who travelled with him to Brazil too) was not sure how long he will stay on reaching to his destination. Therefore, Brother Ashraf will continue to?
 - 1. Pray Salaah as normal
 - 2. Pray Salaah with Qasr for as long as he is unsure
 - 3. Pray no Salaah at all

Section C

1. What is the definition of a Ma'zoor? Explain in detail.	(3)
2. How will Nafeesah consider herself as a Ma'zoor?	(2)
3. When does a person stop being a Ma'zoor?	(2)
4. Write down six things we should do on the day of Jumu'ah?	(6)
1	
2	
3	
4	
5	
6	

Gesturing	Lying down	Stand	Many
Sit	Bowing	General rule	Begin
Able	Normal	Not	Head
Move			

a)	A is that an ill person should try to perform as
	actions of Salaah as possible.
b)	If a person cannot, they should perform Ruku byand
	Sajdah as
c)	If they cannot perform Ruku or Sajdah at all, they can complete these actions by
	with the
d)	If a person cannot and perform Salaah, they can perform Salaah
e)	If a person cannot at all or gesture with the hands or head, they
	should perform Salaah.
f)	They should performing Salaah again when they are at least
	to do so with gestures, as described above.

End of Examination