

Written Assessment

End of Term 2022/23

Level 6

Name of Book:

Understanding Sawm: Lessons 1 – 6

Full Name of Pupil:
Canadana 2
Session: 2

- Recite Tasmiyah & Şalawāt Upon the Prophet before you begin your paper.
- Write your name and session clearly on this sheet.
- Answer all the questions.
- Do not use a red pen or a pencil.
- Write neatly and clearly.
- If you make a mistake, cross it out. Do not use Tippex.
- The mark for each question is shown next to the question.
- After you finish, check your answers carefully.

Mark achieved:

Out of 80

Section A

1. What do the following words mean:	(10)
Fasting:	
Suhoor:	
Subhus Sadiq:	
Taqwa:	
Wajib:	
Makruh:	
Kaffarah:	
Qadha:	
Ayyamul Beedh:	
Aashurah:	

Practiced	Wasting	Poor	Suhoor	Reward
Value	Virtues	Christians	Smell	Eight
Year	Break	Rayyan	Sunset	Book
Charity	Musk	Ramadhan	Fast	Water

a)	Iftaar is the meal eaten to one's fast at
b)	By fasting, Muslims appreciate how the feel who regularly go without
	food and This should motivate Muslims to remove this suffering by
	giving Fasting also develops a for food and saves a persor
	from food.
c)	The Prophet said:
	"Partake in because there are many blessings in it."
	"The difference between the fasting of the Muslims and the people of the
	(Jews and) is that of Suhoor."
d)	A Sunnah act is an act of worship which was and / encouraged by
	our Prophet for doing this.
e)	It is important to remember that kaffarah only applies to the fasts of
f)	The Prophet as said:
	"Paradise has doors and one of them is called Only the people
	who will be able to enter Jannah through this door."
	"The That comes out of the mouth of the fasting person is sweeter in the
	eyes of Allah than the scent of"
	If people found out the blessing and of this month they would wish
	for Ramadhan to remain for the whole

Section B

1. Complete the table by ticking the correct box.

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		1	Г)

	Acts relating to fasting	Fast does not break	Qadha necessary	Qadha & Kaffarah necessary
1	To apply eyedrops			
2	Not fasting at all			
3	Vomiting a mouthful intentionally			
4	Backbiting			
5	Swallowing vomit intentionally			
6	Swallowing toothpaste			
7	Applying perfume			
8	Water entering the ears			
9	Swallowing your saliva			
10	Using toothpaste			
11	Eating on purpose			
12	Using miswaak			
13	Applying ear drops			
14	Applying nose drops			
15	Drinking purposefully			
16	To take an injection			

2. Answer the following questions:

a) Read the scenario and answer the questions.

i) Or	n the 1 st of Ramadhan, Khadija did not make an intention for fasting. still valid?		
ii) C	On the 10 th of Ramadhan, Khadija made an intention in her heart. Her o said that the intention of the heart for fasting is valid. Is she correc your answer.		

	iii) On Eid day, Khadija told her grandma that she completed all her fas Ramadhan. Is she correct? Explain your answer.	(2)
b)	Give 1 example of fast from the "Fardh" category of fasting?	(1)
c)	Write down one example of fast from the 'Waajib' category of fasting?	(1)
d)	What is the difference between a "specific vow" and a "non-specific vow"? down examples to show your understanding.	Write (4)
e)	List THREE reasons why Allah has ordered us to fast.	(3)
••••		
••••		•••••

1.

2.

3.

3. Tick the relevant box if you think the following statements are True or False: (10)

		True	False
1	The Jews partake in Suhoor.		
2	Imsaak is the meal Muslims eat when they break their fast.		
3	It is Mustahab to break the fast quickly without too much delay.		
4	If the elderly are too weak to do Qadha they can pay money as Fidyah.		
5	If you do a Nafl act in Ramadhan it is as though you have done seventy nafl acts.		
6	The people before us had to fast too.		
7	Putting eyedrops on breaks the fast.		
8	Missing a fast deliberately cannot be compensated even by fasting for a lifetime.		
9	If you miss fasting for a valid reason, you need to do Qadha of that fast.		
10	Using toothpaste is Makruh whilst fasting.		

4. Match the boxes by drawing a line.

(10)

Traveller

Sick person

Elderly

Pregnant woman

Suckling mother

Do not need to fast if advised not to

If by fasting, child will be harmed, they are exempt

Recommended to fast if possible

If they are too old or weak to fast

If by fasting, child or mother will be harmed

End of Examination