

# Written Assessment

## **End of Term Test**

# Tarbiyah Class Year 1

Name of Book:

Understanding Taharah: Page 44-73

Full Name of Pupil:	
Session:	

- Recite Tasmiyah & Şalawāt Upon the Prophet before you begin your paper.
- Write your name and session clearly on this sheet.
- Answer all the questions.
- Do not use a red pen or a pencil.
- Write neatly and clearly.
- If you make a mistake, cross it out. Do not use Tippex.
- The mark for each question is shown next to the question.
- After you finish, check your answers carefully.

Mark achieved:

Out of 75

#### Section A

1. Complete the table by ticking which kind of impurity each example is.

(10)

		Ghalizah	Khafifah
1	Stool of a baby		
2	Urine of a goat		
3	Urine of a lion		
4	A bottle of vodka (alcohol)		
5	Excretion of an eagle		
6	Urine of a sheep		
7	Blood of your brother		
8	Bottle of champagne		
9	Urine of a cow		
10	Excretion of a tiger		

### Section B

1. Explain the following terms clearly.	(10)
Masah:	
Khuffain:	
Musafir:	
Muqeem:	
Nullify:	
Ma'zoor:	
Uzr:	
Fitrah:	
Istinshaaq:	
Madhmadah:	

2.	Fill in the blanks with the correct word, the first letter is given.	(15)
l.	Masah is the opposite of W	
II.	Wiping over the Khuffain is a S proven from the authentic H	
III.	When wearing the Khuffain one the of conditions is that one should be able to T miles without the sock T	o walk
IV.	One of the reasons to wear Khuffain is that in W season you do not we be washing your feet too many times in cold weather.	ant to
V.	A Muqeem's Khuffain will last hours and a Musafir's Khuffain will last hours.	
VI.	The reason of Ma'zoor must occur for one complete S period.	
VII.	Din Muhammed is credited with bringing over S from India to Britain.	
/III.	Hair around your private parts is known as P hair	
IX.	Basic Fitrah actions should be done at least once every F days	
Χ.	The Prophet and let our B and let our B	

grow long.

XI.

If one does not cut their N..... food and dirt can accumulate under it.

3. Draw a **line** between the footwear and if it is permissible to do Masah over it.

Leather socks

**Permissible** to do Masah

Ordinary cotton socks

**Impermissible** to do Masah

Hiking socks that are waterproof.

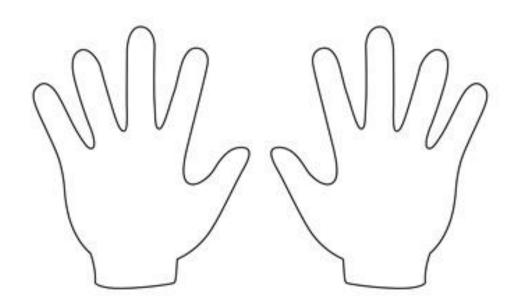
Thin sports socks

**Trainers** 

4. Label the digits from 1 to 10 in the order you should cut your nails.

(5)

(5)



# Section C

٩nsw	ver the following questions in <b>full sentences.</b>	(30)
1.	Give 2 reasons why one is allowed to not remove a bandage for Wudhu or Ghusl?	(2)
	a)b)	
2.	Yusuf has a bandage on his hand due to an injury he sustained when playing crick fears putting water over it during Wudhu, so he does $\frac{1}{4}$ of it. Is his Wudhu valid? If your answer	Explain (2)
3.	Give 3 conditions for a sock to be valid as a Khuffain.	(3)
	a) b)	
4.	Give 2 benefits of wearing the Khuffain in everyday life.	(2)
	a)b)	
	Explain accurately how one should do Masah on a Khuffain. Which part of thei should they use, and where should they start and end the Masah?	(3)
	Give 3 breakers of the Khuffain.	(3)
	a)b)	
	c)	

	When does a Ma'zoor perform their Salah?	(1)
••	Give 5 Sunan Al-Fitrah in relation to cleanliness and hygiene?	(5)
	a)	
	b)	
	c)d)	
	e)	
	Faheem has a urological issue where urine drips from his private parts with control. However, it <b>only happens once in the morning</b> when he wakes up. He as if he is Ma'zoor or not. Explain your answer.	sks you (2)
	 . Zain is on a journey in the Maldives, he likes to wear his Khuffain regularly out for the Sunnah. He puts his Khuffain on around Monday <b>10am</b> then breaks his Wu <b>2pm</b> on the same day. He asks you when will his Khuffain time end?	of love
	 . You are the Grand Mufti of Preston; Hassan follows the Hanafi school and Saad the Shafi'ee school. They ask you what is the difference in their Madhabs regard Miswaak?	ing the (2)
••	.They both now ask you to give them 3 times when they should use the Miswaak.	
	a)	
	b)	

**End of Examination**