



Written Assessment

End of Year 2022/23

Level 7

Name of Book:

Safar | Book 6 – Pages 16 - 87

Full Name of Pupil:

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Session:

- Recite Tasmiyah & Şalawāt Upon the Prophet before you begin your paper.
- Write your name and session clearly on this sheet.
- Answer all the questions.
- Do not use a red pen or a pencil.
- Write neatly and clearly.
- If you make a mistake, cross it out. Do not use Tippex.
- The mark for each question is shown next to the question.
- After you finish, check your answers carefully.

Mark achieved:

Out of 100

Section A

1. Multiple Choice. Circle the correct answer:

(3)

How many articles of faith are there?

- a) Five
- b) Six
- c) Seven

Which of the following acts is Farḍ in Wuḍū'?

- a) Washing the entire body
- b) Wiping the full head once
- c) Wiping a quarter of the head once

What is the start time of 'Aṣr Ṣalāh?

- a) Sunset
- b) Zawāl
- c) Mithlayn

Which Ṣalāh ends at as-Subḥ Sādiq?

- a) 'Ishā'
- b) Fajr
- c) Zuhr

What does the name of Allāh al-Muṣawwir mean?

- a) The Maintainer
- b) The Designer
- c) The King

Which of the following times is it Makrūh to perform Ṣalāh?

- a) When the sun is rising
- b) After the Farḍ of Fajr until sunset
- c) After the Farḍ of 'Aṣr until sunset

2. List any two actions from each of the following categories below: (4)

| | Farḍ <i>before</i> Ṣalāh | Farḍ <i>during</i> Ṣalāh |
|---|--------------------------|--------------------------|
| 1 | | |
| 2 | | |

3. Fill in the blanks using a suitable word: (7)

- a) is also known as dry ablution.
- b) There are Farḍ acts in Wuḍū' and Farḍ acts in Ghusl.
- c) Angels cannot and only Allāh.
- d) The message of the Qur'ān is for
- e) Ḥarām is something that is

4. Complete the following sentences: (3)

The difference between a Rasūl and a Nabī is:

Laylatul Qadr occurs in:

When fasting, Muslims do not eat between:

Section A Total Marks:
/17

Section B

1. Clearly explain the following terms:

(5)

| | Term | Explanation |
|---|----------------------------|-------------|
| 1 | Azlām | |
| 2 | Riyā' | |
| 3 | Ru'yah | |
| 4 | Mithlayn | |
| 5 | Tilāwah (Both meanings) | |

2. Explain what the following rulings mean:

(5)

| | Ruling | Meaning |
|---|--------|---------|
| 1 | Mubāḥ | |
| 2 | Makrūh | |
| 3 | Wājib | |
| 4 | Farḍ | |
| 5 | Nafil | |

3. Fill in the blanks using a suitable word: (5)

- a) In just days, Allāh created everything in the entire universe.
- b) is Allāh’s best creation, which He created in the best form.
- c) Tawḥīd is to have firm belief that Allāh is and
- d) The opposite of Tawḥīd is

4. Give one **example** of each of the following: (2)

| | |
|-------------|--|
| Major Shirk | |
| Minor Shirk | |

5. Using a Ḥadīth, explain the severity of Shirk: (2)

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6. Explain in your own words why the following are classed as Shirk: (6)

| | |
|-------------------------------|--|
| Showing off | |
| Believing in good or bad luck | |
| Horoscopes | |

Section B Total Marks:
/25

Section C

1. List *any three facts* about the Qur'ān: (3)

- a)
- b)
- c)

2. Explain the virtues of the Qur'ān using the Ḥadīth: (4)

| | Topic | Explanation of virtue using Ḥadīth |
|---|---|------------------------------------|
| 1 | Rewards of reciting and studying the Qur'ān | |
| 2 | Reward for memorising the Qur'ān and acting upon it | |

3. List one virtue of the following Sūrahs: (4)

| | Sūrah | Virtue |
|---|---------|--------|
| 1 | Kahf | |
| 2 | Mulk | |
| 3 | Wāqī'ah | |
| 4 | Baqarah | |

Section C Total Marks:
/11

Section D

1. Complete the table by ticking True or False: (5)

| | Statement | True | False |
|---|---|------|-------|
| 1 | The Prophet ﷺ was only generous in the month of Ramaḍān | | |
| 2 | After the Qur'ān, the Sunnah is the second source of law | | |
| 3 | In Jannah, Allāh will bless the most noble believers by showing Himself to them during the times of Fajr and 'Aṣr | | |
| 4 | Ḥamīm is a bitter thorny plant that the people of the fire will receive | | |
| 5 | Mālik is the name of the leader and the gatekeeper of Hell | | |

2. List any three qualities of the Prophet ﷺ with a brief explanation of each: (6)

| | Quality | Explanation |
|---|---------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |

3. Give one reason why some people may feel although the Prophet ﷺ was a good person, his life is no longer relevant: (2)

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As a true Muslim, this is not what we believe. Explain why we do not agree with the above: (2)

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4. List two negative effects of consuming Ḥarām foods: (2)

a)

b)

5. Match the boxes by drawing a line: (4)

| |
|---|
| Allāh curses those |
| As Muslims we must never |
| The greatest reward for the believers will be |
| Following the Sunnah |

| |
|---|
| Is a sign of our love for the Prophet ﷺ |
| Discriminate, abuse or hurt anyone |
| Who tattoo and those who ask to be tattooed |
| The ability to see Allāh |

Section D Total Marks:
/21

Section E

1. Aḥmad went swimming in natural water. He believes his Wuḍū' is complete as all the necessary parts of Wuḍū' are washed. Is he correct? Explain your answer. (2)

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2. Khadījah wears a nose ring. Does she need to remove this before performing her Wuḍū'? Explain the full ruling to her. (2)

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3. Khālid has a bandage on his arm due to a football injury. He is unable to perform Mash' over the wound, so for this reason he performed Mash' on the actual bandage. For the Wuḍū' of Fajr, Khalid performed Mash' of less than half of the bandage. Will his Wuḍū' be valid? Explain your answer: (2)

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At Maghrib time, when Khālid performs a fresh Wuḍū', his bandage opens up and he notices the wound has healed. What must he do in this case? (2)

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4. Fāṭimah notices blood in her saliva. She is unsure whether or not her Wuḍū' is valid or broken. Explain the ruling to her in detail. (3)

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5. Complete the table by ticking True or False:

(10)

| | Statement | True | False |
|----|---|------|-------|
| 1 | Vomiting a mouthful means that the vomit cannot be kept in the mouth except with difficulty | | |
| 2 | Zayd vomits less than a mouthful and he finds a very small amount of thin and flowing blood in his vomit. His Wuḍū' is not broken | | |
| 3 | Laughing loudly in Ṣalāh in a manner where others can hear it breaks the Ṣalāh as well as the Wuḍū' | | |
| 4 | Smiling in Ṣalāh breaks the Ṣalāh only | | |
| 5 | 'Āsiyah is doubtful whether she has Wuḍū' or not. She feels 60% certain she does not have Wuḍū'. She does not need to perform Wuḍū' again | | |
| 6 | The Qur'ān can be touched without Wuḍū' as long as one uses a piece of clothing they are wearing to touch it | | |
| 7 | Maryam broke her Wuḍū'. In class she recited her Sabaq looking inside her friend's Qur'ān without touching it. This is permissible | | |
| 8 | Scratching dead skin off a certain place after performing Wuḍū' does not break the Wuḍū' | | |
| 9 | Exposing the 'Awrah after having performed Wuḍū' invalidates the Wuḍū' | | |
| 10 | After performing Wuḍū', doubt occurs whether or not a certain limb was washed. In this case Wuḍū' is still complete | | |

Section E Total Marks:
/21

Section F

1. Multiple Choice. Circle the correct answer:

(5)

Which of the following prophets heard the ants talking?

- a) Dāwūd (as)
- b) Sulaymān (as)
- c) Musā (as)

What did Allāh do to test Sulaymān's (as) gratitude?

- a) Gave him many horses
- b) Gave him one child who had a disability
- c) Granted him many wives

Which structure did Sulaymān (as) contribute towards?

- a) Masjid al-Ḥaram
- b) Masjid an-Nabī
- c) Masjid al-Aqṣā

Which of the following people saw the Adhān in a dream?

- a) 'Abdullāh ibn Zayd رضي الله عنه & Abū Bakr رضي الله عنه
- b) 'Abdullāh ibn Zubayr رضي الله عنه & The Prophet صلى الله عليه وسلم
- c) 'Abdullāh ibn Zayd رضي الله عنه & 'Umar رضي الله عنه

What is the ruling of women saying the Adhān and Iqāmah?

- a) Ḥarām
- b) Makrūh
- c) Mustahab

Section F Total Marks:
/5

End of Examination